



## **EXPEDITE YOUR APPLICATION**

### **If you are employed, you may submit the following for income verification:**

- Your two most recent paycheck stubs.
- A signed copy of your employment contract.
- Your W-2 forms for the past two years.

### **If you are self employed, please submit:**

- Your federal income tax statements for the past two years (please countersign in blue ink), and
- Signed year-to-date income/expense or profit/loss statement and a current balance sheet.

### **If you are including income from other sources other than employment, please submit:**

- Two recent statements (or check stubs) showing the income for six or more months.
- Your 1099's from the past two years.
- Your federal income tax statements from the past two years showing the income.

### **If you do not meet our financial and credit criteria, you will need a guarantor in order to qualify for the apartment. The guarantor will need to provide the following:**

- A signed application with the \$25.00 credit check fee per individual guarantor.
- The guarantor must have excellent credit.
- The guarantor's debts, including the rental, shall be no more than 1/3 of his/her income.
- The guarantor needs to show proof of personal income (copy of signed tax returns, W-2s, or two of the most recent paycheck stubs).
- The guarantor must reside in the United States of America.



Property \_\_\_\_\_; Unit # \_\_\_\_\_; Rent Amount: \$ \_\_\_\_\_

Meridian Management Group

APPLICATION TO RENT

PERSONAL INFORMATION - PLEASE PRINT

APPLICANT #1

NAME (last, first, middle)

OTHER NAME(S) USED: \_\_\_\_\_

ADDITIONAL OCCUPANT(S) (names and ages): \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

BIRTH DATE: (month/day/year) \_\_\_\_\_

DRIVER'S LIC. # / STATE: \_\_\_\_\_

VEHICLE (make, model, year, license #) \_\_\_\_\_

PERSONAL INFORMATION - PLEASE PRINT

APPLICANT #2

NAME (last, first, middle)

OTHER NAME(S) USED: \_\_\_\_\_

ADDITIONAL OCCUPANT(S) (names and ages): \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

BIRTH DATE: (month/day/year) \_\_\_\_\_

DRIVER'S LIC. # / STATE: \_\_\_\_\_

VEHICLE (make, model, year, license #) \_\_\_\_\_

RESIDENCE INFORMATION - PLEASE PRINT

APPLICANT #1

PRESENT ADDRESS: [Street] \_\_\_\_\_

[City, State, Zip Code] \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

NAME OF PROPERTY: \_\_\_\_\_

NAME OF LANDLORD / MANAGER: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_ MOVE-IN DATE: \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

PREVIOUS ADDRESS: [Street] \_\_\_\_\_

[City, State, Zip Code] \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

NAME OF PROPERTY: \_\_\_\_\_

NAME OF LANDLORD/MANAGER: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_ HOW LONG? \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

RESIDENCE INFORMATION - PLEASE PRINT

APPLICANT #2

PRESENT ADDRESS: [Street] \_\_\_\_\_

[City, State, Zip Code] \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

NAME OF PROPERTY: \_\_\_\_\_

NAME OF LANDLORD / MANAGER: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_ MOVE-IN DATE: \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

PREVIOUS ADDRESS: [Street] \_\_\_\_\_

[City, State, Zip Code] \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

NAME OF PROPERTY: \_\_\_\_\_

NAME OF LANDLORD/MANAGER: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_ HOW LONG? \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

EMPLOYMENT INFORMATION - PLEASE PRINT

APPLICANT #1

EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

START DATE: \_\_\_\_\_

BASE SALARY + COMMISSION + TIPS: \_\_\_\_\_

PLEASE CIRCLE: PART TIME or FULL TIME // TEMPORARY or PERMANENT

SUPERVISOR: \_\_\_\_\_ PHONE #: ( ) \_\_\_\_\_

ADDITIONAL INCOME: (source, amount, and frequency) \_\_\_\_\_

TOTAL MONTHLY INCOME: \$ \_\_\_\_\_

EMPLOYMENT INFORMATION - PLEASE PRINT

APPLICANT #2

EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

START DATE: \_\_\_\_\_

BASE SALARY + COMMISSION + TIPS: \_\_\_\_\_

PLEASE CIRCLE: PART TIME or FULL TIME // TEMPORARY or PERMANENT

SUPERVISOR: \_\_\_\_\_ PHONE #: ( ) \_\_\_\_\_

ADDITIONAL INCOME: (source, amount, and frequency) \_\_\_\_\_

TOTAL MONTHLY INCOME: \$ \_\_\_\_\_

CREDIT / FINANCIAL INFORMATION - PLEASE PRINT

DO YOU HAVE ANY CREDIT?  Yes  No

HAVE YOU EVER FILED FOR BANKRUPTCY?  Yes  No

HAVE EVICTION PROCEEDINGS EVER BEEN FILED AGAINST YOU OR HAVE YOU BEEN ASKED TO LEAVE?  Yes  No

BANK INFORMATION: \_\_\_\_\_

\$ \_\_\_\_\_

Name Account # Balance

TOTAL MONTHLY DEBT PAYMENT (Exclude Rent): \$ \_\_\_\_\_

CREDIT / FINANCIAL INFORMATION - PLEASE PRINT

DO YOU HAVE ANY CREDIT?  Yes  No

HAVE YOU EVER FILED FOR BANKRUPTCY?  Yes  No

HAVE EVICTION PROCEEDINGS EVER BEEN FILED AGAINST YOU OR HAVE YOU BEEN ASKED TO LEAVE?  Yes  No

BANK INFORMATION: \_\_\_\_\_

\$ \_\_\_\_\_

Name Account # Balance

TOTAL MONTHLY DEBT PAYMENT (Exclude Rent): \$ \_\_\_\_\_

CERTIFICATION OF ACCURACY / SIGNATURES

The landlords or property managers stated above are hereby authorized to communicate with the prospective landlord or property manager and credit report agency for the purposes of discussing any and all of the facts and circumstances of the applicant's current or former tenancy. There are no limitations or restrictions regarding what may be discussed or revealed to the prospective landlord or property manager and credit report agency. The applicant also gives permission for the prospective landlord or property manager or subsequent landlord to obtain copies of the applicant's entire tenancy file from the prospective landlord or property manager set forth above and credit report agency. The applicant hereby holds the above-named parties and credit report agency free and harmless of any liability for providing written or verbal information and/or discussing the quality of the applicant's tenancy with the prospective land or property manager and credit report agency. The applicant represents that statements made above are true and correct and hereby authorizes verification of references, statements, and employment history made herein including, but not limited to, the obtaining of a credit report and agrees to furnish additional credit references on request.

APPLICANT #1 \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT #2 \_\_\_\_\_ DATE \_\_\_\_\_

